noom for NEWS. (101)

Nevvs from ROME,

BEING A

DIALOGUE

BETWEEN THE

POPE and the DEVIL

At a late Conference.

Consulting the most effectual Expedients for promoting their Joint Interest and Designs in the present Juncture of Assairs.

With their Instructions concluded upon to be sentill to their Emissions in all Parts to that purpose

Accipe nune Papa Infidias Flettere fi nequeat superos Acheronea movobis:

Published by Martin Marpope, Author of the Protestant Almanack.

News from ROME,

A Dislegue between the Pope and the Devil.

The Introduction, or Occasion of the Conference.

Is Holiness being lately much perplext at the Receipt of a Packet from Utopia, intimating that some of his most hopeful Projets, thwarted by Providence, were like to miscarry; forthwith Summon'd all the Carainals to a folemn Conclave, where a Thousand Proposals were made for Retriving the desperate Game, yet none that feem'd Satisfactory: Whereupon Difmissing that Assembly, the holy Father restecting how Famous divers. of his Predecessors had been for Negromancy, and Conjuring, sends immediately to the Vatican for some choice Volumns of Magick, and retiring (when Night-masking Heavens Face made all things appear Black in conformity with his Deligns, and no Noise but the Musck of howling Wolves, and Schreechowlds Hollows could be heard) to an obscure Corner of Belvidere his private Garden, he there with the accustomed Ceremonies, Invokes Lucifer, Prince of the Fallen Angels, to make his personal Appearance; Not doubting but that Subtle degraded Seraphin (knowing it to be their forme Concern) would furnish him with some fresh New-minted Policies, for carrying on his Bufiness in this unexpected Exigency. Scarce had he finished his dreadful Orifons (which he repeated with more Devotion than ever he Mumbled out an High Ma/s) when the welcome Monarch of the Infernal Crew appears, wher'd with flashes of Lightning, and thus. Accosts him.

Devil. Who thus Imperiously summons our Presence? We are of late too much Crowded with Imployments, both Military and Civil, Ecclesiastick and Secular, to attend every Impertinents pleasure: Speak therefore, and briefly thy Name and Business.

Pope. I am, dread Prince of Dirkness! Servus servorum, the humblest of your Vassals, your Deputy, your Vice-Roy on Earth, on whom your Bounty has conferr'd the Tripple Crown, and other marks of Damuable Favour: My Busness is to Implore your Advice and

Directions .

Directions in certain Affairs, that not a little concern both mone own and your Interest.

Devil Who? Our Infallible Factor? The Support of our Empire, and Darling of our Hopes? To Thee both our Ear and Breaft shall

be ever Open.

Pope. Gracious Belzebub! You oblige me eternally to f.rve you. And as your Affiftance heretofore brought Princes to Kiss my Gouty Toes, I cannot in Gratitude refrain from Paying the same Devotion to your most reverend Cloven Foot.

Devil. Spare now that unnecessary Complement, and Acquaint us

with the present Posture of Affairs,

Pope. I am all Obedience to your Commands: But must crave leave to ftate things ab Origine 'Tis not unknown to your Ghostly Intelligence, what faithful Veraries my self and Predecessors for many hundred Years, have been to your Hellift Interest, after your Delpoick Oracles were struck Dumb, and your Hearhen Slaves or own weary of doing your Tormenting Druggeries. When the Light of the Cofpel in its Purity (which deligns the utter Overthrow of your dark Kingdom) had Baffled all your Fury, becoming more bright by the furrounding Flames of Persecution, so that you were forced for a time to wave fruitless R gours, and Refer the Conduct of your Affairs to our Management. You may remember how fuddenly by another Path, we Re-establish your Power greater then ever: Our fained Traditions, new invented Doctrines, Cannons, Decrees, Decretals, Constitutions, and Pompuous Chemonies. had foon altered the Face of the Church, and rendred it quite different in all things (but the Name) from the Primitive Simplicity: Our Pardons, Absolutions, Indulgencies, permitting of publick Stems or Bawdy-Houses, our Doctrines of Merit, Venial fin, Purgatory, and works of Superarrogation. What were they all but fo many Draw Nets, or Limetwiss. to Inveigle the Loofer and Unwary part of Mankind in your Snares and Lake of Perdition; After that, I need not Recount the Bloody Wars we have Raifed, the horred Tressons we have Fomented, the gruel Maffacres we have caufed throughout Bobemia, England France, and Germany of old, and in Ireland, and Vallies of Pedemont of a latter date; whereby some Millions of Innocent and Pious Souls have been by our Religious Industry, offered up as so many Victives to your Hellin Malice: Besides this, we have of Lase_

Devil, Hold, hold, good Mr. Pope, though we allow you to Preach your Doctrine of Meris to others, you must not Boast it to us: We

acknowledg your eminent Services, nor have we been behind hand in Retaliations: Have we not Advanced you to Rickes, Pomp. and Gli
7? To the Title of Universal Bishop, and Successor of Peter (though you Imitate him in nothing, but denying his Master?) Have we not brought you to Lord it over all your fellow Bishops; and behold with Contempt, Kings and Emperors at your Feet? Is not your Interest and Advantage inseperably Twisted with mine? If your Doctrines or Ceremonies bring me in Souls. Do they not bring you in Money? And when your Zeal destroys my Enemies, Do you not provide for your own Safety and Grangeur?

Pope. Tis confest, Mighty Satan! Nor did I intend to upbraid you with our Devoirs, but to induce you thereby rather to our Assistance: For some sew Ages ago a Pestilent Generation sprung up, that would pull down the whole Fabrick we so long have been Building, and Restore Religion in its Primitive Beauty, stript of all those Meritricious Gayries, which at once both Replenish your Territories and our

Coffers.

Devil. Pish, pish, did I not Teach you long fince a Medicine, cal-

led The Inquificion, to stop the spreading of such Leprosies?

Pope. True: But alas! It came too late, fome Kingdoms were for Infected, that they cast off all Subjection to our Authority, and left no hopes (at least as yet) of bringing that most Excellent Engine

amongst them to Reduce um.

Devil. In that case too, I many years ago provided thee an Expedient, by Erecting the Society of Jesnits, those Machless Embroilers of Affairs, who being sent Abroad, will, I doubt not, by their learned and Active Zeal, soon bring back these stragling Hereticks to Roost under the Wings of Mother Church, and Truckle to your Irish-wooden Chair.

Pope. Upon my Holines' your Devilship is egregiously mistaken, a selfuite, 'tis true, about 40 or 50 years ago was a pretty sprightly Instrument: When they durst rab a wavering Monarch, or Blow ap an Heretical State at a B'ast. But now, alas! he is grown Old, Rustry and Dismetled; his very Name Odiona amongst many of our own Party; his prodigious Learning sound but a blazing Meteor, and his Treasons, Murthers, and Equivacations, Cosenages, and other Excellencies become too over palpable.

Devil. Your Holiness prates like an Infallible Sot, thus to disparage the most Trusty faricaries of our Empire: The duller Order Franciscaes, and Capuchins, with their nasty Austerities, may amuse

Melan

Melancholy Fools: But 'els there active fociable Incendiaries must do the grand work, who by their Oyly Tongues and pliable Behaviour, Insinuate themselves in Princes Courts, to Dive into their Cabines Counces, and at the same time Abet all Factions, to Insuse specious Painciples preparatory to our Designs in the Head of the unwary Rabble.

Pope, True it is, all this and more they have done, Screwing themrelyes into the Affections of Granders, as gently as malevolent Stars dart their Influence, or blafting Mildews flide into the Bosome of a Flower. They have varied Shapes oftner than the Camelean at Land, or Polypus at Sea; now a Courtier, to Morrow a Souldier, then a Cobler, by and by a Weaver; a Gallant amongst the Ladies in the Park; an Atheift amongst the Coffee-wits, and a Quater at Devonsbire House. Yet when we thought all Cock fare prepar'd, and doubted not but to have Stem'd the Tide of Opposition by a Torrent from our Romift See; Behold, an unhappy Providence damps the progress, and the Alarm takes through the City, as fast as our Train of Wildire in Sixty fix: Immediately the Pulpit Rings, and the Press Groans with Invectives against our Doctrines: All our Policies are Unravel'd, our Sacred person exposed to Contempt, and Burns by the Hereticks in Effigie. In brief, This most boly Defign which we have so long been Midwifing into the VVorld, is like to prove Aborrive and fatally Miscarry; unless your Old Dragon subtlety, can speedily by some wonderful Stratagem, revive it to perfection.

Devil. Be patient, dear Child! and bend a little to Fate, remember your Country proverb, Pian piane, what is faid of the City holds

true of your Faith,

Non fuit in uno Condità Roma die a

Great Mutations require Time, be not too hasty, he goes safest that walks pedetentim; Physicians never administer Remedies in the Fir, stay till this Paraxism is over, way-lay Opportunity, and Learn to Sail with every wind. In the mean time follow me to the next Arboux, where we will prepare Instructions for our Emissaries abroad as we conceive most convenient in the present Juncture. Hereupon laying their Heads together for an hour like the Toad, lending Poyfon to the Viper, their teeming Inventions were delivered of the solowing By-blow.

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INSTRUCTIONS to be purfued by all Nuncio's, Jesuits, Priess,
Lay-sticklers, and other Factors of the Sec of Rome, for faciliating
the Re-establishment of Popery, in Heresical Countries.

Imprinis, You shall make the Advancement of the Romish Church your Pole-Star. The Centre whereto all your words and Actions tend. For attaining which end, you shall bauk no means be they never to unjust or Abominable, for he that thinks Frand cannot be pious or Fivery, flaudulent is a Short-ear'd Ass, and was never bottom'd in Schol Divinity.

2. You shall discover or conceal your Religion, as best suits your conveniences, And rather than loose a good place for want of a Resunciatory Oath. you shall have from us Dispensations and Pardons Gratis, so Indempnify your Souls; yet still you shall pretend in publique to a most Stout Honesty and Sincerity. For

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The Stratagem is then Exalted High when th' Hypocrific reviles Hypocrific.

3. Think not to put off all your ware at once, down right Poper at first dash is frightful, But those that Keck at it whole, will sullive it handsomely Mine's, First, Tinge people with a Preparative Bliv, and then Sause'um with the Colour of the Searlet Whore, begin with our most plausible Principles, The Vulgar never mind the Tail of the business, yet there lies the Stings, When the Needles once through the Threed will follow; some serious Truths must be delivered the better under those Palliations to disseminate our profitable Erronn, so a Stinck offends more when Concomitant with some weak Persus, which it hath Provehinde, than when 'tis single. The persume procuring for the stench casier Admittance into the Sense: Thus Possus are most dangerous, and irremediable when joyn'd in Commission with a Cordial too weak to resist them, it only serving to Condit them to the Heart, but is unable to vanquish their malignity.

Court your deportment be complaifant, even to fervile Flaum; Court your very Enemies with the most oblidging Language and Pirestations of Kindness, Kiss those hands you would cut off, and the him you cannot Plang, at least, untill you can; Still fashion you felves to the humour of the present Company, As the light is rounds the Sun, in the fire Pyramidal. If any Recommend Liberry of Conficience, do you straight cry out against Persecution, and laugh not be a world; but remember you are yet a while to play the Foxes and welves, in Sheeps Cloathing: Tis hereafter in the Inquisition you

areto Act the parts of Lyons Rampant.

Sects and Op nions among it Protest ants (yet still promote such differences what you can) representing the difficulty of Scriptures to be understood; How every Herefie seeks protection there, and a thoughand different Judgments vouch their Warrant from the Jame Text. Hence you shall take occasion slily to magnifie the Unity of Rome, (though indeed there's no such thing) That without a Judge there can be no decision, without Infallibility no Certainty, and consequently, no Security. That such as Skip the Pale of the Church, are always in a Roleing Condition and like a floating Island or the Sea-weed, know not where to take nor how to keep Rose, yet still perswade people there's no danger of Popery, no design to introduce it, that such a charge is ridiculous to imagine, impossible to be accomplished, &c. When men Sleep is the onely time to sow Tears; Security dwells next door to Ruine.

6. Study profoundly, humours and Interests; to the poor magnify Popish Charity, and the Noble House-keeping of old; To Young-Scholars the Learning of the Jesuits, and the excellent Method and Discipline of their Schools beyond the Seas; to the Debauch'd, represent the moderation of your Church in voting the wanton Sillies of Nature (as Whoredom, Adultery, Incest, and Sodomy) but veniall Peccasillies, and granting Indulgencies at easie Rates, for greater Crimes.

7. Promote that Laudable Delign of Atheism, which you have already so hopefully begun, For those that have no regard for any Religion to be sure will never oppose one that is so fitted for their turn,

and near of kin in effect to their present Sent iments.

8. You shall more Industriously spread your Nets for the Rich, and the Great, who being most allied to the World, are aptest to comply with any Religion that's thriving, Besides the Instuence of their Example and power on their Domesticks, Relations, and Dependants for you may see when the Tide surns, all the Ships at Anchor in the River presently change Head for Sterne.

9. A Miracle now and then may do well amongst the Vulgar, but cautiously, 'tis a Subtle Eagle ey'd Age, be sure therefore prepare your Counterseit, that is to be possess very well, and carry your hand.

and Invisible Jugglining hair clearly.

Lastly, Forget not our primitive policy in Tempting Eve first, proselite the Women, and let them alone to draw in the men; There is
no Devil to the Shee-Pevil, They long since brought the Strongest of
men.

one to Ruine, and the Wifest to Idelary. Our more private Directions for Murthering Privates, Burning Heretical Cities, &c. I shall Inspire you within person, and now Conclude with our Joy Benediction.

(8)

May your Forcheads be as Walls of Corinibira Brafs, your Tong tipt with Spreas Mufique, and your Ignis faranalead all Enrope.

Given at Rome this 20th of November, S. Re. in the year of H. Confusion, 1673, Signed with the Devils Paw, and the Seal of

Fisher.

Having dispatch's away these Instructions by an Infernal Curry They both fell a Quaffing some full Bowls of English Martyre Blo reserved ever since Queen Mary's days, for the Popes own Mornin Draughts, and Sung in parts the following Versicle of an Anthe composed for their use on such occasions by Ignation Loyels.

Devil, 'Tis done, and methinks already I fee
Whole droves on their Journey, throughing to me;
No more will me Angle for fingle Souts,
Our Catholick Draw-net, fall catch 'um by Sheals,

* England so called by one of the Pepts, for the valt Sums drained from hence. Pope, I laughte think how our Coffers will fuel,
Wish Treasures from this * inexhaustible w
How simply too, some Lay-Papists will look,
When their dear Abboy-Lands must be for so

Chorus of both.

No matter who loofes, our Intrefts do joyn. Devil. I cheat 'mm for their Souls [Pope] And I for their S

Excat, Deviloarrying the Pope a pick pack,

and malu Valer anomal to Vulent but

To Forget not our presents poly in Tempiling. Eve links prothe Versen, and let it emplone to draw in the server. There is oft to the Serve Dook. They long lince brought the Server of

vy'd Age, to fire in reinte (popular)